THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 2440 Session of 2020

INTRODUCED BY KORTZ, BARRAR, STAATS, CIRESI, MADDEN, STRUZZI, DeLUCA, ECKER, TURZAI, GLEIM, READSHAW, KEEFER, HELM, MERSKI, JAMES, COOK AND SCHLEGEL CULVER, APRIL 27, 2020

REFERRED TO COMMITTEE ON STATE GOVERNMENT, APRIL 27, 2020

AN ACT

- 1 Providing for COVID-19 guidelines for outdoor sportsman clubs.
- 2 The General Assembly of the Commonwealth of Pennsylvania
- 3 hereby enacts as follows:
- 4 Section 1. Short title.
- 5 This act shall be known and may be cited as the COVID-19
- 6 Emergency Outdoor Sportsman Club Act.
- 7 Section 2. Definitions.
- 8 The following words and phrases when used in this act shall
- 9 have the meanings given to them in this section unless the
- 10 context clearly indicates otherwise:
- 11 "Clubhouse." An inside area at an outdoor sportsman club
- 12 where individuals gather and food and beverages may be served.
- 13 "COVID-19." The novel coronavirus identified in the
- 14 proclamation of disaster emergency issued by the Governor on
- 15 March 6, 2020, published at 50 Pa.B. 1644 (March 21, 2020), and
- 16 any renewal of the state of disaster emergency.
- 17 "Department." The Department of Health of the Commonwealth.

- 1 "Outdoor sportsman club." An association or club where
- 2 members and the public gather that has a shooting range.
- 3 "Range." An archery range, handgun shooting range, rifle
- 4 shooting range or shotgun range.
- 5 Section 3. COVID-19 guidelines for outdoor sportsman clubs.
- 6 All outdoor sportsman clubs in this Commonwealth that choose
- 7 to remain open during the COVID-19 emergency shall:
- 8 (1) Impose social distancing and mask requirements in
- 9 accordance with the department's COVID-19 guidelines.
- 10 (2) Only permit five shooters in each range at a time.
- 11 (3) Close a clubhouse associated with the outdoor
- 12 sportsman club in order to adhere to the department's COVID-
- 13 19 quidelines.
- 14 Section 4. Effective date.
- This act shall take effect immediately.